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24 Jun. 2005 by Susan Ackerman
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suggests that its ambiguity provides new ways of understanding ideas of gender and sexuality in the ancient Near East and its literature.

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usan Ackerman. Pp. xvi + 353.
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Similarly in the Bible, David
mourns his companion, Jonathan,

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whose "love to me was wonderful, greater than the love of women." These passages, along with other ambiguous erotic and sexual language found in the Gilgamesh epic and the biblical David story, have become the object of numerous and

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study, Susan Ackerman examines
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relationship is paradoxically
described using the hierarchically

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dependent language of sexual relationships, the ambiguous erotic language reinforces their status as liminal figures and heroes in the epic tradition.

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